# **SCS Consistency Questionnaire**

## *To be completed and submitted as part of an application to AHSC Round 9.*

Each AHSC application must include this completed questionnaire form, pursuant to Section 103.1(a)(1) of the AHSC Round 9 Guidelines. This questionnaire is to be completed, or reviewed and confirmed, by representative(s) of the Metropolitan Planning Organization (MPO) in which the Project is located, or by representative(s) of the equivalent regional planning agency if the project is located in a region not covered by an MPO. Completion of this questionnaire helps fulfill the statutory requirement (Public Resources Code 75210 et seq.) of ensuring that each project supports the implementation of the applicable Sustainable Communities Strategy (SCS), Alternative Planning Strategy (APS), or equivalent regional planning document.

The Executive Director, or authorized representative, of the MPO or regional planning agency must complete this form and sign below as indicated. The form may be modified as needed, so long as it satisfies the requirements outlined in Section 103.1(a)(1) of the AHSC Guidelines.

*To reach out to your MPO or regional planning agency, please refer to the contact list below, which was updated by SGC staff in February 2025:*

AMBAG: Heather Adamson: hadamson@ambag.org

BCAG: Chris Devine: cdevine@bcag.org

Fresno COG: Paul Herman: pherman@fresnocog.org

Kern COG: Karl Davisson: kdavisson@kerncog.org

Kings COG: Terri King: Terri.King@co.kings.ca.us

MCAG: Meg Prince: meg.prince@mcagov.org

MCTC: Dylan Stone: dylan@maderactc.org

MTC/ABAG: consistency@bayareametro.gov

SACOG: Dov Kadin: dkadin@sacog.org

SANDAG: Stacey Cooper: [stacey.cooper@sandag.org](mailto:stacey.cooper@sandag.org)

SBCAG: Michael Becker: mbecker@sbcag.org

SCAG: Lyle Janicek: janicek@scag.ca.gov

SJCOG: Christine Corrales: corrales@sjcog.org

SLOCOG: James Worthley: jworthley@slocog.org

SRTA: Michael Kuker: mkuker@srta.ca.gov

StanCOG: Elisabeth Hahn: [ehahn@stancog.org](mailto:ehahn@stancog.org)

TCAG: Ben Kimball/Derek Winning/AMie Kane: BKimball@tularecag.ca.gov; dwinning@tularecag.ca.gov; akane@tulare.ca.gov

TRPA: Michelle Glickert: mglickert@trpa.gov

1. If awarded, would this project contribute to the per capita GHG-reduction goals stipulated in your region’s most recently adopted Sustainable Community Strategy (SCS), Alternative Planning Strategy (APS) or equivalent regional planning document? Please explain.

Yes \_\_\_\_\_\_\_\_\_

No \_\_\_\_\_\_\_\_\_

Not Sure \_\_\_\_\_\_\_\_\_\_

Explanation:

1. Is the proposed location for this project in an MPO-designated priority growth area or transit priority project area, as defined in SB 375 and your region’s SCS, APS, or equivalent regional sustainable planning document, or in an otherwise designated area (e.g. High-Quality Transit Area) where residential development is encouraged due to its proximity to transit stops and/or key destinations and its potential to reduce Greenhouse Gas Emissions (GHGs) and Vehicle Miles Traveled (VMTs)? Please explain and show where this project is located on a map in relation to these areas. You can demonstrate the project’s location by either pasting a screenshot or uploading a picture.

Yes \_\_\_\_\_\_

No \_\_\_\_\_\_\_

Not Sure \_\_\_\_\_\_\_

Explanation:

1. Which strategies in the most recently adopted SCS, APS, or equivalent regional sustainable planning document will this project contribute to the implementation of? List the specific land use, housing, conservation, and transportation strategies identified in your region’s most recently adopted SCS, APS, or equivalent regional sustainable planning document and explain how this project could help advance these strategies.

*The Executive Director*, or authorized representative, *of the MPO or the regional planning agency must sign below.*

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (Printed): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_